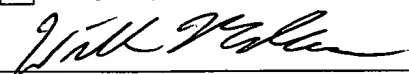
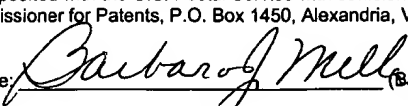




1617 *EW*

AMENDMENT TRANSMITTAL LETTER				Docket No. 10892-00018-US	
Application No. 09/921,947-Conf. #8375		Filing Date August 3, 2001		Examiner G. W. Mitchell	
				Art Unit 1617	
Applicant(s): Michel A. Crepeau					
Invention: NON-COMBUSTIBLE WATER-DISPERSIBLE VITAMIN COMPOSITIONS					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	56	- 56 =		x	
Independent Claims	6	- 6 =		x	
Multiple Dependent Claims (check if applicable)				<input type="checkbox"/>	
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>03-2775</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 William E. McShane Attorney Reg. No.: 32,707				Dated: <u>July 29, 2005</u>	
CONNOLLY BOVE LODGE & HUTZ LLP 1007 North Orange Street P.O. Box 2207 Wilmington, Delaware 19899 (302) 658-9141					
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.					
Dated: <u>July 29, 2005</u>		Signature:  (Barbara Miller)			



PM 01038
(10892*18)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

.....
MICHEL ANDRE CREPEAU

: EXAMINER: MITCHELL, G. W.

SERIAL NO: 09/921,947

: ART UNIT: 1617

FILED: AUGUST 3, 2001

: Conf. No. 8375

FOR: NON-COMBUSTIBLE WATER-DISPERSIBLE
VITAMIN COMPOSITIONS :

.....
MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 29, 2005 by


Barbara Miller

RESPONSE TO NON-FINAL OFFICE ACTION

Dear Sir:

In response to the Office Action dated May 4, 2005, please consider the following:

Remarks/Arguments begin on page 2 of this paper.